



PATENT  
ATTORNEY DOCKET NO.: PARSE C4  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: )  
M. Seul *et al.* )  
 ) Group Art Unit:  
Serial No. 10/656,534 )  
 ) Examiner:  
Filed: 9/5/2003 )  
 )  
For: "Chips in Fluid Confinement Regions" )  
 )  
 )

Commissioner for Patents  
PO Box 1450  
Alexandria VA 22313-1450

Dear Sir:

**INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. § 1.97(b)**

Pursuant to 37 C.F.R. §§ 1.56 and 1.97(b), applicants submit the documents attached, which were publicly presented by the inventors after filing of the patent application. No PTO form 1449 is attached, pursuant to the rules. This Information Disclosure Statement is being filed (as checked below):

☐ within three months of the filing date of the above-referenced application

☐ within three months of the date of entry of the national stage in a § 371 application; or

☒ before the mailing of a first Office Action on the merits for the above-referenced application.

Applicants respectfully request that the Examiner consider the listed documents.

This submission does not represent that: (i) Applicant has read or analyzed any of the documents cited herein, except as otherwise provided; (ii) a search has been conducted; (iii) that no other documents exist which may be material to the examination of this application exist; or (iv) that any of the listed documents, or any part thereof, are material or constitute prior art under title 35 of the United States Code. Applicant reserves the right to present evidence and arguments to counter an assertion that any such documents are prior art, and/or to establish the patentability of the claimed invention.

Respectfully Submitted,

BY: 

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Applicants) hereby petitions for any extension of time or for any other grounds needed to make this submission timely and proper. The Commissioner is hereby authorized to charge any fees due in connection with this submission and not otherwise covered by payment included herewith, or to credit any overpayment, to Deposit Account No. 502088.

I hereby certify that, on the date indicated below, this correspondence and all attachments indicated herein are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria VA 22313-1450

By: 

Date: 12/19/2003